



BOY SCOUTS OF AMERICA®

DENVER AREA COUNCIL

John Kullman Outstanding Commissioner Award

Purpose: To recognize the outstanding Unit Commissioner from the Denver Area Council at the Annual Dinner. The outstanding Unit Commissioner will be selected from among nominations made by the District Commissioners as well as members of the Council Commissioner's cabinet. Generally, the candidate would have previously achieved the Commissioner Key Award, and the Arrowhead Honor for his/her position, and/or the Distinguished Commissioner Award for his/her position.

Recognition: The recipient of the annual award will receive a 5X7 plaque and be listed on a larger plaque to be displayed in the Council Headquarters office.

Selection is of the Commissioner who conducts outstanding service to units and Scouting:

Criteria – Excellence in:

1. Representation of Commissioner Service through spirit and dedication to the values of Scouting. This Commissioner is enthusiastic to the point of being infectious.
2. Units thrive and succeed through the mentorship and coaching by this Commissioner, including use of the Journey to Excellence and the Unit Service Plan.
3. Unit visits meet or exceed the standard of "one meaningful visit per month".
4. Connecting Units with other Units who may/may not have strengths of the Unit. This can be strong Units with weak Units, Venturing Crews with Troops and Packs, traditional Units with Special Needs, Frontiersman, Urban Scouting, etc.
5. Consistent growth in membership through outstanding and innovative recruiting, and retention.
6. Promotes, supports and attends Unit camping/outdoor program activities.
7. Development of Unit leaders through formalized training and mentorship.
8. Achievement of successful Journey to Excellence reporting for all Units.
9. Bringing service to special needs Scouts and Units.
10. Provides awareness, promotes and supports safety, health and youth protection training at all Units.

Each of these elements would carry a 0-10 point rating to a total of 100 points.

Nominations are due by Jan. 31, 20XX and selection is to be final by Feb. 15, 20XX. The award will be made at the March Annual dinner.

The following are "tie breaker" considerations:

- 1) Total Years of Commissioner Service
- 2) Number of times on Commissioner Training Staff
- 3) Completed Basic Commissioner and Advanced Commissioner Training
- 4) Total Units Served as a Commissioner
- 5) Adult Training Teams Commissioner has served
- 6) Candidate has already earned the Distinguished Commissioner Award

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